

Calvary Church

A Reconciling Congregation



“He said to her, ‘Daughter, your faith has made you well; go in peace, and be healed of your disease.’”

- Mark 5:34

June 30, 2024

6th Sunday after Pentecost

CELEBRATION OF WORSHIP

LGBTQIA+ Pride Month

GATHERING

Gathering Song: "Let It Be" (*The Beatles*)

Welcome & Announcements

(also available at allmeansall.org/announcements)

- **Welcome back to Pastor John Pritchard**, our guest preacher for today and next Sunday
- **Pastor Tim away on vacation through Jul 9**
 - in case of pastoral emergency, please contact Jennine Miller (Staff-Parish Relations Committee chair): 215.990.5668
- **Community engagement projects:** volunteers needed this fall at Avery D. Harrington Elementary School, Sankofa Community Farm and Grace Café (at Arch Street UMC)
 - allmeansall.org/community-projects
 - contact Pastor Tim to sign up
- **Calvary rummage sale:** volunteers needed to help revive our fundraising rummage sale (date TBD)
 - please contact the church office to sign up: office@allmeansall.org
- **Previous sermons:** allmeansall.org/sermons
- **Previous bulletins:** allmeansall.org/bulletins

Calendar

Tuesday, Jul 2, 12-1 pm: Midweek Prayer (*weekly*)

- allmeansall.org/midweek-prayer

Sunday, Jul 7, 11 am-12:30 pm: Hybrid Worship (*Communion*)

- guest preacher: Rev. John Pritchard

Wednesday, Jul 10, 7 pm: Trustees (*rescheduled from Jul 9*)

Tuesday, Jul 16, 7 pm: Finance Committee

Visiting With Us?

We're glad you're here, for whatever reason you chose to join us! We strive to make our worship space (in-person and virtual) as welcoming and accommodating of different needs as possible. If you have any questions, concerns or suggestions, please contact Pastor Tim.

Calvary Email List

If you're not on the Calvary email list and want to be, or think you are but aren't seeing emails from us, please contact the church office or sign up online. Our **Calvary Connections e-newsletter** goes out every Thursday night.

CENTERING & CONNECTING

Breathing Our Way In

Singing Our Way In: "Sanctuary" (TFWS #2164, tune/lyrics: John Thompson & Randy Scruggs – adapted)

(God), prepare me to be a sanctuary,
pure and holy, tried and true.
With thanksgiving, I'll be a living
sanctuary for you.

Call to Worship (John Pritchard)

One: Come, friends, join in the Spirit burning in the stars,
pulsing in the tides, flowering in the fields, beating in our
chests.

ALL: Alleluia to God, dancing all around us.

One: Join in the Spirit flaring up as life shared, strength
exchanged, mutuality flowing.

ALL: Alleluia to God, sparking between us.

One: Join in the Spirit of justice, of love, the Spirit seeking
wholeness for us, for all.

ALL: Alleluia to God, yearning within us.

One: Join in the Spirit incarnating, putting on flesh,
becoming bodied.

ALL: Alleluia to God, laughing, crying, hoping, loving through us.

One: Come, friends, join in the Spirit aching, singing, leaping, limping, creating, ever creating, among us.

ALL: Alleluia to the God of life, all life, the God of hope, the wholeness calling us all. Alleluia! Alleluia!

Opening Song: "My Life Flows On (How Can I Keep from Singing)" (TFWS #2212, Robert Lowry – adapted)

My life flows on in endless song,
above earth's lamentation.

I hear the clear, though far-off hymn
that hails a new creation.

*No storm can shake my inmost calm
while to that Rock I'm clinging.
Since love is Lord of heaven and earth,
how can I keep from singing?*

Through all the tumult and the strife,
I hear that music ringing.

It finds an echo in my soul.

How can I keep from singing? *(Refrain)*

What though my joys and comforts die?

I know (God's Spirit) liveth.

What though the darkness gather round?

Songs in the night (God) giveth. *(Refrain)*

The peace of Christ makes fresh my heart,
a fountain ever springing!

All things are mine since I am (God's)!

How can I keep from singing? *(Refrain)*

Offering Ourselves & Our Gifts / Passing the Peace

One: The peace of God be with you.

ALL: And also with you.

GROUNDING

Community Prayer *(John Pritchard)*

We come, O God, to you, bearing our wounds, some old and scarred over, some fresh and new, some mere flesh wounds, some deep and festering. We come to you, bearing the wounds of our world, the open pain of so many who are left out or brutalized, the taken-for-grantedness of patterns, structures, institutions organized for the benefit of some at great cost to others, the voracious plundering of the planetary web that holds and supports us all.

We come to you, O God, bearing so much that we are not even sure what to ask, where to begin. So hear us, we pray. Hear our faltering words. Hear into our confusion and silence. Hear us into voice and on the way toward healing. Hear us, we pray. Amen.

Silent Prayer

Special Music

Scripture Lesson: Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. **22** Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet **23** and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." **24** So he went with him. And a large crowd followed him and pressed in on him.

25 Now there was a woman who had been suffering from hemorrhages for twelve years. **26** She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. **27** She had heard about Jesus, and came up behind him in the

crowd and touched his cloak, **28** for she said, "If I but touch his clothes, I will be made well." **29** Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. **30** Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" **31** And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" **32** He looked all around to see who had done it. **33** But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. **34** He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

35 While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" **36** But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." **37** He allowed no one to follow him except Peter, James, and John, the brother of James. **38** When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. **39** When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." **40** And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. **41** He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" **42** And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. **43** He strictly ordered them that no one should know this, and told them to give her something to eat.

One: The word of God for the people of God.

ALL: Thanks be to God!

Choral Alleluia (UMH #186, Jerry Sinclair)

Sermon: "Healing Faith"

Song: "Sacred the Body" (TFWS #2228, tune: W. Daniel Landes / lyrics: Ruth Duck)

Sacred the body God has created,
temple of Spirit that dwells deep inside.
Cherish each person; nurture Creation.
Treat flesh as holy, that love may abide.

Bodies are varied, made in all sizes,
pale, full of color, both fragile and strong.
Holy the difference, gift of the Maker,
so let us honor each story and song.

Love respects persons, bodies and boundaries.
Love does not batter, neglect, or abuse.
Love touches gently, never coercing.
Love leaves the other with power to choose.

Holy of holies, God ever loving,
make us your temples; indwell all we do.
May we be careful, tender and caring,
so may our bodies give honor to you.

SHARING

Prayers of the People / Joys & Concerns

Sung Response (tune: UMH #682, Thomas Tallis / lyrics: John Pritchard)

O draw us near, companion God.
For every joy, your name we laud.
For every wound and each sigh, too,
we pray your love will see us through.

ENGAGING

Closing Song: "Lord of All Hopefulness" (TFWS #2197, tune: Irish folk melody / lyrics: Jan Struther – adapted)

Lord of all hopefulness, Lord of all joy,
Whose trust, ever childlike, no cares could destroy;
be there at our waking, and give us, we pray,
your bliss in our hearts, Lord, at the break of the day.

Lord of all eagerness, Lord of all faith,
whose strong hands were skilled
at the plane and the lathe:
Be there at our labors, and give us, we pray,
your strength in our hearts, Lord, at the noon of the day.

Lord of all kindness, Lord of all grace,
your hands swift to welcome, your arms to embrace:
Be there at our homing, and give us, we pray,
your love in our hearts, Lord, at the eve of the day.

Lord of all gentleness, Lord of all calm,
whose voice is contentment, whose presence is balm:
Be there at our sleeping, and give us, we pray,
your peace in our hearts, Lord, at the end of the day.

Benediction

Singing Our Way Out: "Let the Church Say Amen" (Andraé Crouch)

Let the church say, "Amen" (repeat)
God has spoken, let the church say, "Amen"

Calvary United Methodist Church

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Norris Person (accompanist): music@allmeansall.org