

# Calvary Church

*A Reconciling Congregation*



*“We wave our palms  
at the foot of the cross.”*

**- Steve Garnaas-Holmes**

**April 13, 2025**

*Palm & Passion Sunday*

# CELEBRATION OF WORSHIP

Arab American Heritage Month / Earth Month

## GATHERING

**Gathering Song:** "Hosanna, Loud Hosanna" (*perf. by Timothy Make and Georg Masanz*)

## **Welcome & Announcements**

- **April white basket offering:** New Sanctuary Movement
  - [allmeansall.org/immigrant-justice](http://allmeansall.org/immigrant-justice)
  - week 1 giving: \$30
- **Holy Week & Easter:** [allmeansall.org/holy-week](http://allmeansall.org/holy-week)
- **Calvary @ Sankofa Community Farm:** Saturday, Apr 26
  - [allmeansall.org/sankofa](http://allmeansall.org/sankofa)
- **12<sup>th</sup> Annual Sojourner Truth Walk:** Saturday, May 3
  - [tinyurl.com/calvary-stw](http://tinyurl.com/calvary-stw)
- **Spring Retreat @ St. Raphaela Center:** May 16-17/18
  - [allmeansall.org/spring-retreat](http://allmeansall.org/spring-retreat)
- **Previous sermons:** [allmeansall.org/sermons](http://allmeansall.org/sermons)
- **Previous bulletins:** [allmeansall.org/bulletins](http://allmeansall.org/bulletins)

## Calendar

**Today, Apr 13, 8-9 pm:** Spiritual Reflection Group

- [allmeansall.org/spiritual-reflection-group](http://allmeansall.org/spiritual-reflection-group)

**Monday, Apr 14, 6:30-7:30 pm:** Yoga (*weekly*)

- Calvary (Chapel) – 48<sup>th</sup> St entrance
- [allmeansall.org/yoga](http://allmeansall.org/yoga)

**Tuesday, Apr 15, 3 pm:** Midweek Prayer (*weekly*)

- [allmeansall.org/midweek-prayer](http://allmeansall.org/midweek-prayer)
- 1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Tuesdays: 3 pm / 2<sup>nd</sup> & 4<sup>th</sup>: 6 pm

**Wednesday, Apr 16, 10-11 am:** Yoga (*weekly*)

- see Apr 14 for details

**Thursday, April 17:** Maundy Thursday

- **7 pm:** Tenebrae Vespers, with Communion (*hybrid*)

## **Friday, April 18:** Good Friday

- **12 pm:** Worship – Seven Last Words of Christ (*West-Southwest Mission Link United Methodist congregations*)
  - Simpson-Fletcher UMC / 6035 Jefferson St
- **12-2 pm:** Calvary chapel open for prayer and reflection
- **6:30 pm:** Young-ish Adults Gathering – Passover Seder
  - [allmeansall.org/young-ish-adults](http://allmeansall.org/young-ish-adults)

## **Saturday, Apr 19:** Holy Saturday

- **1 pm:** Meditation (*weekly*)
  - Calvary (Board Room) – 48th St entrance
  - [witnessandintegrate@gmail.com](mailto:witnessandintegrate@gmail.com)
- **7 pm (through Sunday, 7 am):** Virtual Easter Vigil

## **Sunday, April 20:** Easter Sunday

- **8 am:** "Sunrise" Service
  - Cedar Park (Baltimore Ave, b/t 49th & 50th)
- **9-10:30 am:** Potluck Brunch
- **10:15-10:45 am:** Calvary Kids Easter Egg Hunt
- **11 am-12:30 pm:** Hybrid Worship – Celebration of Liberation & New Life

## Visiting With Us?

We strive to make our worship space (in-person and virtual) as welcoming and accommodating of different needs as possible. If you have any questions, concerns or suggestions, please contact Pastor Tim.

## Donations

Donations are always welcome to help support Calvary and our evolving ministries: [allmeansall.org/donate](http://allmeansall.org/donate).

## **LITURGY OF THE PALMS**

### **Breathing Our Way In**

**Singing Our Way In:** "Communion Setting (Sanctus)" (*TFWS #2257-b, tune: Mark Miller / lyrics: UM Hymnal – adapted*):

Holy, holy, holy (One); God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest! (3x)

Blest is the one who comes in the name of (our God).

Hosanna in the highest! (3x)

**Call to Worship** (*Jan Richardson – adapted*)

One: Blessed is the one who comes to us by the way of love poured out with abandon.

**ALL: Hosanna, loud Hosanna!**

One: Blessed is the one who walks toward us by the way of grace that holds us fast.

**ALL: Hosanna, loud Hosanna!**

One: Blessed is the one who calls us to follow in the way of blessing, in the path of justice and joy.

**ALL: Hosanna, loud Hosanna!**

**Opening Song:** "Hosanna, Loud Hosanna" (*UMH #278, tune: public domain / lyrics: Jeanette Threlfall – adapted*)

Hosanna, loud hosanna, the little children sang;  
through pillared court and temple  
the lovely anthem rang.

To Jesus, who had blessed them  
close folded to his breast,  
the children sang their praises, the simplest and the best.

From Olivet they followed mid an exultant crowd,  
the victor palm branch waving,  
and chanting clear and loud.

(Jesus) of earth and heaven  
rode on in lowly state,  
nor scorned that little children should on his bidding wait.

"Hosanna in the highest!" that ancient song we sing,  
for (Jesus, Love incarnate,  
new life he came to bring.)

O may we ever praise him  
with heart and life and voice,  
and in his blissful presence eternally rejoice!

## Offering Ourselves & Our Gifts / Passing the Peace

*"Each of you must give as you have made up your mind, not regretfully or under compulsion, for God loves a cheerful giver."*

**– 2 Corinthians 9:7**

One: The peace of God be with you.

**ALL: And also with you.**

### Community Prayer *(Steve Garnaas-Holmes – adapted)*

We wave our palms at the foot of the cross. We sing of our delight, and our despair. Joyous, we are grateful, and we worship you. Brokenhearted, we confess we have crucified you, and we repent. We clutch our palms as you bear the cross. Swept up, we join the procession. Amen.

### Silent Prayer

**Scripture Lesson:** Psalm 118:19-29 *(A Women's Lectionary for the Whole Church, Wilda C. Gafney)*

Open for me the gates of righteousness, that I may enter them and give thanks to the Living God. **20** This is the gate to the Holy Presence; the righteous shall enter through it. **21** I thank you that you have answered me and you have become my salvation. **22** The stone that the builders rejected has become the chief cornerstone. **23** This is our God's doing; it is marvelous in our eyes. **24** This is the day that the FONT OF CREATION has made; let us rejoice and be glad in it. **25** Ah! HOLY ONE, help, save us! Ah! HOLY ONE, haste, deliver us! **26** Blessed is the one who comes in the name of the Most High God. We bless you from the house of the HOLY ONE. **27** The FAITHFUL ONE is God, and she has given us light. Bind the festal offering with ropes of branches, up to the horns of the altar. **28** You are my God, and I will give thanks to you; you are my God, I will exalt you. **29** Give thanks to the HOLY ONE, for she is good, for her faithful love endures forever.

**Sung Response:** "Open My Eyes" (*Jesse Manibusan – adapted*)

Open my eyes, (God), help me to see your face.

Open my eyes, (God), help me to see.

Open my ears, (God), help me to hear your voice.

Open my ears, (God), help me to hear.

Open my heart, (God), help me to love like you.

Open my heart, (God), help me to love.

**Scripture Lesson:** Mark 11:1-10, 15-19

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples **2** and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. **3** If anyone says to you, 'Why are you doing this?' just say this, 'Our Teacher needs it and will send it back here immediately.'" **4** They went away and found a colt tied near a door, outside in the street. As they were untying it, **5** some of the bystanders said to them, "What are you doing, untying the colt?" **6** They told them what Jesus had said; and they allowed them to take it. **7** Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. **8** Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. **9** Then those who went ahead and those who followed were shouting, "Hosanna! Blessed is the one who comes in the name of our God! **10** Blessed is the coming realm of our ancestor David! Hosanna in the highest heaven!" ...

**15** Then they came to Jerusalem. And he entered the temple and began to drive out those who were selling and those who were buying in the temple, and he overturned the tables of the money changers and the seats of those who sold doves, **16** and he would not allow anyone to carry anything through the temple. **17** He was

teaching and saying, "Is it not written, 'My house shall be called a house of prayer for all the nations'? But you have made it a den of robbers." **18** And when the chief priests and the biblical scholars heard it, they kept looking for a way to kill him, for they were afraid of him because the whole crowd was spellbound by his teaching. **19** And when evening came, Jesus and his disciples went out of the city.

One: The word of God for the people of God.

**ALL: Thanks be to God!**

**Sung Response:** "Communion Setting (Sanctus)" (TFWS #2257-b, tune: Mark Miller / lyrics: UM Hymnal – adapted):

Holy, holy, holy (One); God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest! (3x)

Blest is the one who comes in the name of (our God).

Hosanna in the highest! (3x)

## **LITURGY OF THE PASSION / STATIONS OF THE CROSS**

*"I'd like to pretend that Good Friday,  
the murder of God by the people of God,  
is a one-time historical event.*

*That it took place far away,  
in another country,  
safely in the past.*

*But the crucifixion is ongoing."*

**– Sara Miles**

### **Introduction**

**Song:** "I Have Decided to Follow Jesus" (TFWS #2129)

I have decided to follow Jesus, (3x)

no turning back, no turning back.

Though none go with me, still I will follow, (3x)

no turning back, no turning back.

The world behind me, the cross before me, (3x)  
no turning back, no turning back.

**Scripture Lesson:** Luke 22:14-23

When the hour came, he took his place at the table, and the apostles with him. **15** He said to them, "I have eagerly desired to eat this Passover with you before I suffer, **16** for I tell you, I will not eat it until it is fulfilled in the realm of God." **17** Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves, **18** for I tell you that from now on I will not drink of the fruit of the vine until the realm of God comes." **19** Then he took a loaf of bread, and when he had given thanks he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." **20** And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. **21** But see, the one who betrays me is with me, and his hand is on the table. **22** For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed! **23** Then they began to ask one another, which one of them it could be who would do this.

**Scripture Lesson:** Luke 22:24-34

A dispute also arose among them as to which one of them was to be regarded as the greatest. **25** But he said to them, "The kings of the gentiles lord it over them, and those in authority over them are called benefactors. **26** But not so with you; rather the greatest among you must become like the youngest and the leader like one who serves. **27** For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves. **28** "You are those who have stood by me in my trials, **29** and I confer on you, just as God has conferred on me, a realm, **30** so that you may eat and drink at my table in my realm, and you will sit on thrones judging the twelve tribes



of Israel. **31** "Simon, Simon, listen! Satan has demanded to sift all of you like wheat, **32** but I have prayed for you that your own faith may not fail, and you, when once you have turned back, strengthen your brothers." **33** And he said to him, "Rabbi, I am ready to go with you to prison and to death!" **34** Jesus said, "I tell you, Peter, the cock will not crow this day until you have denied three times that you know me."

### **Scripture Lesson:** Luke 22:39-46

(Jesus) came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. **40** When he reached the place, he said to them, "Pray that you may not come into the time of trial." **41** Then he withdrew from them about a stone's throw, knelt down, and prayed, **42** "Abba, if you are willing, remove this cup from me, yet not my will but yours be done." **43** Then an angel from heaven appeared to him and gave him strength. **44** In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. **45** When he got up from prayer, he came to the disciples and found them sleeping because of grief, **46** and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

### **Song:** "I Have Decided to Follow Jesus" (TFWS #2129)

I have decided to follow Jesus, (3x)  
no turning back, no turning back.

### **Scripture Lesson:** Luke 22:47-54

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him, **48** but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Woman?" **49** When those who were around him saw what was coming, they asked, "Rabbi, should we strike with the sword?" **50** Then one of them struck the

slave of the high priest and cut off his right ear. **51** But Jesus said, "No more of this!" And he touched his ear and healed him. **52** Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? **53** When I was with you day after day in the temple, you did not lay hands on me. But this is your hour and the power of darkness!" **54** Then they seized him and led him away, bringing him into the high priest's house.

**Scripture Lesson:** Luke 22:54b-62

But Peter was following at a distance. **55** When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. **56** Then a female servant, seeing him in the firelight, stared at him and said, "This man also was with him." **57** But he denied it, saying, "Woman, I do not know him." **58** A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man, I am not!" **59** Then about an hour later still another kept insisting, "Surely this man also was with him, for he is a Galilean." **60** But Peter said, "Man, I do not know what you are talking about!" At that moment, while he was still speaking, the cock crowed. **61** Jesus turned and looked at Peter. Then Peter remembered the word of Jesus, how he had said to him, "Before the cock crows today, you will deny me three times." **62** And he went out and wept bitterly.

**Song:** "I Have Decided to Follow Jesus" (TFWS #2129)

Though none go with me, still I will follow, (3x)  
no turning back, no turning back.

**Scripture Lesson:** Luke 22:63-71

Now the men who were holding Jesus began to mock him and beat him; **64** they also blindfolded him and kept asking him, "Prophecy! Who is it who struck you?" **65** They

kept heaping many other insults on him. **66** When day came, the assembly of the elders of the people, both chief priests and biblical scholars, gathered together, and they brought him to their council. **67** They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe; **68** and if I question you, you will not answer. **69** But from now on the Son of Woman will be seated at the right hand of the power of God." **70** All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." **71** Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

### **Station 1: Jesus is condemned to death**

**Scripture Lesson:** Luke 23:1-16, 18-25

Then the assembly rose as a body and brought Jesus before Pilate. **2** They began to accuse him, saying, "We found this man inciting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." **3** Then Pilate asked him, "Are you the King of the Judeans?" He answered, "You say so." **4** Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." **5** But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place." **6** When Pilate heard this, he asked whether the man was a Galilean. **7** And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. **8** When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time because he had heard about him and was hoping to see him perform some sign. **9** He questioned him at some length, but Jesus gave him no answer. **10** The chief priests and the scribes stood by vehemently accusing him. **11** Even Herod with his soldiers treated him with contempt and mocked him;

then he put an elegant robe on him and sent him back to Pilate. **12** That same day Herod and Pilate became friends with each other; before this they had been enemies. **13** Pilate then called together the chief priests, the leaders, and the people **14** and said to them, "You brought me this man as one who was inciting the people, and here I have examined him in your presence and have not found this man guilty of any of your charges against him. **15** Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. **16** I will therefore have him flogged and release him." ... **18** Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" **19** (This was a man who had been put in prison for an insurrection that had taken place in the city and for murder.) **20** Pilate, wanting to release Jesus, addressed them again, **21** but they kept shouting, "Crucify, crucify him!" **22** A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." **23** But they kept urgently demanding with loud shouts that he should be crucified, and their voices prevailed. **24** So Pilate gave his verdict that their demand should be granted. **25** He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

**Prayer** (*Pádraig Ó Tuama*)

**Station 2:** Jesus takes up the cross

**Scripture Lesson:** John 19:16b-17, 19-22

So they took Jesus; **17** and carrying the cross by himself, he went out to what is called The Place of the Skull, which in Hebrew is called Golgotha. ... **19** Pilate also had an inscription written and put on the cross. It read, "Jesus of Nazareth, the King of the Judeans." **20** Many of the Jews read this inscription, because the place where Jesus was

crucified was near the city; and it was written in Hebrew, in Latin, and in Greek. **21** Then the chief priests said to Pilate, "Do not write, 'The King of the Judeans,' but, 'This man said, I am King of the Judeans.'" **22** Pilate answered, "What I have written I have written."

**Prayer** (*Pádraig Ó Tuama*)

**Song:** "I Have Decided to Follow Jesus" (TFWS #2129)  
The world behind me, the cross before me, (3x)  
no turning back, no turning back.

**Station 3:** Jesus is stripped

**Scripture Lesson:** John 19:23b-25a

... (the soldiers) took his clothes and divided them into four parts, one for each soldier. They also took his tunic; now the tunic was seamless, woven in one piece from the top. **24** So they said to one another, "Let us not tear it, but cast lots for it to see who will get it." This was to fulfill what the scripture says, "They divided my clothes among themselves, and for my clothing they cast lots." **25a** And that is what the soldiers did.

**Prayer** (*Pádraig Ó Tuama*)

**Station 4:** Jesus meets his mother

**Scripture Lesson:** John 19:25b-27

Meanwhile, standing near the cross of Jesus were his mother, and his mother's sister, Mary the wife of Clopas, and Mary Magdalene. **26** When Jesus saw his mother and the disciple whom he loved standing beside her, he said to his mother, "Woman, here is your son." **27** Then he said to the disciple, "Here is your mother." And from that hour the disciple took her into his own home.

**Prayer** (*Pádraig Ó Tuama*)

## Station 5: Jesus meets the women of Jerusalem

**Scripture Lesson:** Luke 23:27-31

A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. **28** But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. **29** For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' **30** Then they will begin to say to the mountains, 'Fall on us,' and to the hills, 'Cover us.' **31** For if they do this when the wood is green, what will happen when it is dry?"

**Prayer** (*Pádraig Ó Tuama*)

## Station 6: Jesus is crucified

**Scripture Lesson:** Luke 23:32-34a, 35-43

Two others also, who were criminals, were led away to be put to death with him. **33** When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. **34** Then Jesus said, "Abba, forgive them, for they do not know what they are doing." ... **35** And the people stood by watching, but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" **36** The soldiers also mocked him, coming up and offering him sour wine **37** and saying, "If you are the King of the Judeans, save yourself!" **38** There was also an inscription over him, "This is the King of the Judeans." **39** One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" **40** But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? **41** And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done



nothing wrong." **42** Then he said, "Jesus, remember me when you come in your realm." **43** He replied, "Truly I tell you, today you will be with me in paradise."

**Prayer** (*Pádraig Ó Tuama*)

**Song:** "Were You There" (*UMH #288, African American spiritual*)

Were you there when they crucified my Lord?

Were you there when they crucified my Lord?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when they crucified my Lord?

Were you there when they nailed him to the tree ...

**Station 7: Jesus dies on the cross**

**Scripture Lesson:** Luke 23:44-47

It was now about noon, and darkness came over the whole land until three in the afternoon, **45** while the sun's light failed, and the curtain of the temple was torn in two.

**46** Then Jesus, crying out with a loud voice, said, "Abba, into your hands I commend my spirit." Having said this, he breathed his last. **47** When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent."

**Prayer** (*Pádraig Ó Tuama*)

**Song:** "Were You There" (*UMH #288, African American spiritual*)

Were you there when the sun refused to shine?

Were you there when the sun refused to shine?

Oh! Sometimes it causes me to tremble, tremble, tremble.

Were you there when the sun refused to shine?

**Station 8: Jesus is placed in the tomb**

**Scripture Lesson:** Luke 23:48-56

And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. **49** But all his acquaintances,

including the women who had followed him from Galilee, stood at a distance watching these things. **50** Now there was a good and righteous man named Joseph who, though a member of the council, **51** had not agreed to their plan and action. He came from the Judean town of Arimathea, and he was waiting expectantly for the realm of God. **52** This man went to Pilate and asked for the body of Jesus. **53** Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. **54** It was the day of Preparation, and the Sabbath was beginning. **55** The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. **56** Then they returned, and prepared spices and ointments. On the Sabbath they rested according to the commandment.

**Prayer** (*Pádraig Ó Tuama*)

**Song:** "Were You There" (*UMH #288, African American spiritual*)

Were you there when they laid him in the tomb?  
Were you there when they laid him in the tomb?  
Oh! Sometimes it causes me to tremble, tremble, tremble.  
Were you there when they laid him in the tomb?

**Silent Prayer & Reflection**

"Were You There / Beautiful Savior" (*perf. by Timothy Make and Georg Masanz*)

**Poem:** "Song of the Winding Sheet" (*Jan Richardson*)

We never  
would have wished it  
to come to this,  
yet we call  
these moments holy  
as we hold you.

Holy the tending,  
holy the winding,



holy the leaving,  
as in the living.

Holy the silence,  
holy the stillness,  
holy the turning  
and returning to earth.

Blessed is the One  
who came  
in the name,

blessed is the One  
who laid  
himself down,

blessed is the One  
emptied for us,

blessed is the One  
wearing the shroud.

Holy the waiting,  
holy the grieving,  
holy the shadows  
and gathering night.

Holy the darkness,  
holy the hours,  
holy the hope  
turning toward light.

*"The aim of love is ... to bring an end to  
(crucifixions) in a world where they go on and on."*

**– Beverly Wildung Harrison**

*"Before the spectacle of this cross we are  
called to more than contemplation and adoration.*

*We are faced with a clear challenge:  
as Latin American liberation theologian Jon Sobrino has put it,  
'to take the crucified down from the cross.'"*

**– James Cone**

## **SHARING**

### **Prayers of the People / Joys & Concerns**

**Sung Response** (tune: UMH #420, Robert Jackson / lyrics: John Pritchard)

Hear us, O living God.  
Hear all we bring to you—  
each joy, each tear,  
each hope, each fear,  
each sigh of gratitude.

## **ENGAGING**

**Closing Song: "God Weeps"** (tune: Jim Strathdee / lyrics: Shirley Erena Murray)

God weeps at love withheld, at strength misused,  
at children's innocence abused,  
and till we change the way we love, God weeps.

God bleeds at anger's fist, at trust betrayed,  
at women battered and afraid,  
and till we change the way we win, God bleeds.

God cries at hungry mouths, at running sores,  
at creatures dying without cause,  
and till we change the way we care, God cries.

God waits for stones to melt, for peace to seed,  
for hearts to hold each other's need,  
and till we understand the Christ, God waits.

## **Benediction**

**Singing Our Way Out: "Go Now in Peace"** (UMH #665, Natalie Sleeth)

Go now in peace, go now in peace,  
may the love of God surround you  
everywhere, everywhere, you may go.

***Those gathered in person are invited to move outside  
for a brief public witness to crucified realities***

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## **Calvary United Methodist Church**

***at the intersection of 48<sup>th</sup> & Baltimore / spirituality & justice***

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**Shakirah Holloway** (Office Manager)

**Kristine Morrow, Bethany Weed, Cord Whitaker**

(Co-Lay Leaders)

**Gerry Felix** (Church Council Chair)

**Annie Haviland** (Finance Committee Chair)

**Jennine Miller** (Staff-Parish Relations Committee Chair)

**Carl Ballinger** (Trustees Chair)

For full leadership roster: [allmeansall.org/leadership](http://allmeansall.org/leadership)