

Calvary

United Methodist Church

A Reconciling Congregation



*"But when Peter saw it, he fell
down at Jesus' knees, saying,
'Go away from me, Lord,
for I am a sinful man!'"*

- Luke 5:8

February 6, 2022
5th Sunday after the Epiphany

CELEBRATION OF WORSHIP

Black History Month

GATHERING

Prelude: "I Am Light" (*India Arie*)

Welcome / Announcements

Announcements

- **Lectionary Discussion Group** and **On Being Discussion Group** (*both online and ongoing*)
 - contact Pastor Tim to sign up for either or both, or with any questions

Calendar

Today, 1 pm (following worship): Church Council

Monday, Feb 7, 7-8:30 pm: Let's Talk About the "T" in LGBTQ – A Conversation with Mary and Peggy Johnson (*Reconciling United Methodists of Eastern PA*)

- info at reconcilingepa.org

Tuesday, Feb 8

- **12-1 pm:** Midweek Prayer
 - info at allmeansall.org/faith-spirituality
- **6:30 pm:** Trustees

Thursday, Feb 10, 6-8 pm: Welcome to POWER Orientation

- info at powerinterfaith.org
- contact Eriks Dunens (eriksslush@hotmail.com) to get involved with Calvary's POWER Team, or with any questions

Sunday, Feb 13, 8-9 pm: Spiritual Reflection Group (*biweekly through Feb, weekly during Lent*)

- info at allmeansall.org/srg

Monday, Feb 14, 7:30-8:30 pm: Book Study – See No Stranger (*weekly through Apr 4*)

- info at allmeansall.org/adult-ed; contact Pastor Tim to sign up or with any questions

Friday, Jun 10 - Saturday, Jun 11: Spring Retreat at Mariawald Renewal Center *(Reading)*

- with option to stay through Jun 12; full details coming soon
- contact Pastor Tim if you're interested, or with any questions

Visiting With Us?

We're glad you're here, for whatever reason you chose to join us! We invite you to fill out a Visitor Form at **allmeansall.org/visitors**; for those worshiping in person, someone will share a form with you during the service.

We strive to make our worship space (in person and virtual) as welcoming and accommodating of different needs as possible. If you have any concerns or questions regarding accessibility, please contact Pastor Tim.

Calvary Email List

If you're not on the Calvary email list and want to be, or think you are but aren't seeing emails from us, please contact the church office (office@allmeansall.org).

Singing Our Way In: "I Am Enough"

I am enough

I am beloved

That's a promise straight from God above

But God dwells, too, within my soul

Casts out my fears

And makes me whole

You are enough . . .

We are enough . . .

Breathing Our Way In / Breath Prayer

Call to Worship *(Sarah Agnew, based on Psalm 138)*

One: We thank you, Yahweh, with all our hearts; we sing praise to you before the angels.

ALL: We worship at your holy temple and praise your name, because of your constant love and faithfulness, because you have shown that you and your word are exalted.

One: You answered us when we called to you; you built up strength within us.

ALL: All the rulers of the earth will praise you, Yahweh, because they have heard your promises.

One: They will sing about your ways and about your great glory.

ALL: Even though you are exalted, you care for the lowly. The proud cannot hide from you.

One: Even when we are surrounded by troubles, you keep us safe; you oppose our angry enemies and save us by your power.

ALL: You will do everything you have promised us; Yahweh, your faithful love endures forever. Complete the work that you have begun. Alleluia! Alleluia!

Opening Hymn: "Lift Every Voice and Sing" (UMH #519 /
tune: J. Rosamond Johnson / lyrics: James Weldon Johnson)

Lift every voice and sing, till earth and heaven ring,
ring with the harmonies of liberty;

let our rejoicing rise high as the listening skies,
let it resound loud as the rolling sea.

Sing a song full of the faith
that the dark past has taught us;

sing a song full of the hope
that the present has brought us;

facing the rising sun of our new day begun,
let us march on till victory is won.

Stony the road we trod, bitter the chastening rod,
felt in the days when hope unborn had died;
yet with a steady beat, have not our weary feet
come to the place for which our fathers sighed?

We have come over a way
that with tears has been watered;
we have come, treading our path
through the blood of the slaughtered,
out from the gloomy past, till now we stand at last
where the white gleam of our bright star is cast.

God of our weary years, God of our silent tears,
thou who hast brought us thus far on the way;
thou who hast by thy might led us into the light,
keep us forever in the path, we pray.
Lest our feet stray from the places,
our God, where we met thee;
lest, our hearts drunk with the wine
of the world, we forget thee;
shadowed beneath thy hand, may we forever stand,
true to our God, true to our native land

Passing the Peace

One: The peace of God be with you.

ALL: And also with you.

CENTERING

Community Prayer *(Walter Brueggemann, adapted)*

You are the God who makes extravagant promises. We
relish your great promises of fidelity and presence and
solidarity and unconditional love, and we exude in them.
Only to find out, always too late, that your promise
always comes in the midst of a hard, deep call to
obedience.

You are the God who calls people like us, and the long
list of mothers and fathers before us, who trusted the
promise enough to keep the call. So we give you thanks
that you are a calling God, who calls always to
dangerous new places. We pray enough of your grace
and mercy among us that we may be among those who

believe your promises enough to respond to your call. We pray in the one who embodied your promise and enacted your call, even Jesus. Amen.

Silent Prayer

Special Music

Scripture Lesson: Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of (God's) robe filled the temple. **2** Seraphs were in attendance above (God); each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. **3** And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of (God's) glory." **4** The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. **5** And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the . . . the LORD of hosts!"

6 Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs.

7 The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." **8** Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Choral Alleluia

Scripture Lesson: Luke 5:1-11

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, **2** he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. **3** He got into one of the

boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. **4** When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." **5** Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets."

6 When they had done this, they caught so many fish that their nets were beginning to break. **7** So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. **8** But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" **9** For he and all who were with him were amazed at the catch of fish that they had taken; **10** and so also were James and John, sons of Zebedee, who are partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people."

11 When they had brought their boats to shore, they left everything and followed him.

One: The word of God for the people of God.

ALL: Thanks be to God!

Choral Alleluia

Sermon: "Worthy from the Start"

Hymn of Response: "The Summons"

(TFWS #2130 / tune: traditional Scottish / lyrics: John Bell)

Will you come and follow me if I but call your name?

Will you go where you don't know
and never be the same?

Will you let my love be shown,
will you let my name be known,
will you let my life be grown in you
and you in me?

Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer prayer in you
and you in me?

Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean in you
and you in me?

Will you love the "you" you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and sound in you,
and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow in you,
and you in me.

SHARING

Offering our Tithes and Gifts

We appreciate your keeping up with pledged and other giving while we worship virtually – via check/money order, online (allmeansall.org/donate) or cash (in person at the church office)!

Prayers of the People / Joys and Concerns

“Thanks be to God” or “God, hear our prayer”

Prayer Response

(UMH #408 / tune: traditional English / lyrics: John Pritchard)

O Open Arms, now hold our cares,
the aches we've named, the joys we've shared.
And hold us, too; into us breathe –
your grace, your life, let us receive.

Closing Hymn: "May You Run and Not Be Weary" *(TFWS #2281 / alternate tune: Charles Albert Tindley / lyrics: Paul Murakami and Handt Hanson; refrain: UMH #525 / Charles Albert Tindley)*

May you run and not be weary.
May your heart be filled with song.
And may the love of God continue
to give you hope and keep you strong.
And may you run and not be weary.
May your life be filled with joy!
And may the road you travel always lead you home.

Refrain

*By and by, when the morning comes,
when the saints of God are gathered home,
we'll tell the story how we've overcome,
for we'll understand it better by and by*

Communion / Great Thanksgiving

(Steve Garnaas-Holmes / John Pritchard, adapted)

One: God is with you.

ALL: And also with you.

One: Open your hearts.

ALL: We open them to God and to one another.

One: Let us give thanks to God.

ALL: It is good and right to give God our thanks and praise.

One: We thank you, God, for this beautiful and amazing world. Shoals of blessing shimmer just beyond what we see. When our lives seem bleak or pointless, you bring to the surface such abundant grace we are astonished. Our minds can scarcely comprehend it. Our nets are

near breaking. We fall to our knees, humbled and in awe. But you lift us up and call us to lives of praise and service. And so with gratitude and wonder, and with all your people on earth and with all the company of heaven, we praise your name and join their unending hymn:

ALL SING (TFWS #2257-b / Mark Miller):

Holy, holy, holy Lord; God of power and might.

Heaven and earth are full of your glory.

Hosanna in the highest! (3x)

Blest is the one who comes in the name of the Lord.

Hosanna in the highest! (3x)

One: Blessed are all who come in your name, and blessed is Jesus, your Christ, who climbs into the boats of our lives and teaches us, who directs us into deeper waters, who multiplies blessing. Who calls us to join him in ministry to the world, and promises to be with us always. On the night . . .

And so in remembrance of your presence and work embodied in Jesus, and now also in us, we share this simple meal with grateful hearts. And we commit ourselves anew to your way of love, your way of justice and peace, even as we proclaim the mystery of faith:

ALL SING (TFWS #2257-c / Mark Miller):

Christ has died, Christ is risen, Christ will come again.

Hosanna in the highest! (3x)

One: Pour out your Spirit on us gathered virtually, and on these gifts of bread and cup, that as we share the meal we may be renewed as your people, filled with your purpose and enlivened with your hope. Pour out your Spirit that, as witnesses to the bounty of your grace, we may cast the net of your love far and wide in this world for the sake of all your beloved.

By your Spirit, make us one with Christ, one with each other, one in your work of restoring life, until all share in its fullness. With all creation we await that time and we praise your name:

ALL SING (TFWS #2257-d / Mark Miller):

Amen. Amen. Amen.

Hosanna in the highest! (3x)

Sung Response: "Let Us Break Bread Together"

(UMH #618 / African American spiritual)

Let us break bread together on our knees. (repeat)

When I fall on my knees, with my face to the rising sun,
O, Lord, have mercy on me.

Let us drink wine together on our knees . . .

Let us praise God together on our knees . . .

ENGAGING

Benediction

Singing Our Way Out: "Go Now in Peace"

(UMH #665 / Natalie Sleeth)

Go now in peace, go now in peace,
may the love of God surround you,
everywhere, everywhere, you may go.

Calvary United Methodist Church

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