

# Calvary Church

*A Reconciling Congregation*



*"Get up and go on our way;  
your faith has made you well."*

*- Luke 17:19*

**October 9, 2022**

*18<sup>th</sup> Sunday after Pentecost*

# CELEBRATION OF WORSHIP

## Latinx Heritage Month / LGBTQIA+ History Month

### GATHERING

**Prelude:** "Leaning on the Everlasting Arms" (*tune: Anthony J. Showalter, arr. by Joseph Shabalala, Marvin L. Winans, Paul Simon / performed by Ladysmith Black Mambazo, with Marvin L. Winans*)

### **Welcome / Announcements**

- **Lectionary Bible Study** (*virtual / weekly*)
  - info at [allmeansall.org/lectionary-bible-study](http://allmeansall.org/lectionary-bible-study)
- **Voting Is Imperative: Phone/Text Banking for Congregations** (*POWER*)
  - Tuesdays & Thursdays, 12-2 pm & 6:30-8:30 pm, and Sundays, 1-3 pm, until Nov 8<sup>th</sup> election
- **New Sanctuary Movement looking for volunteers**
  - to provide temporary housing and other support for Haitian migrants and newly arriving immigrants
  - contact Lauren ([laurenbee93@gmail.com](mailto:laurenbee93@gmail.com)) for info
- **Voting Deadlines:** Oct 24 (register); Nov 1 (request mail ballot)
  - info at [vote.pa.gov](http://vote.pa.gov)
- **Worship volunteers:** sign up at [tinyurl.com/worship-help](http://tinyurl.com/worship-help)
- **Interested in becoming a member at Calvary?**
  - contact Pastor Tim to learn more

### Calendar

**Today, 1:30-3 pm:** BYO/Potluck Picnic at Clark Park  
• 43<sup>rd</sup> & Chester (*near playground*)

**Monday, Oct 10, 7:30-8:30 pm:** Adult Ed Book Study –  
*Caste: The Origins of Our Discontents*  
• info at [allmeansall.org/adult-ed](http://allmeansall.org/adult-ed)

### **Tuesday, Oct 11**

- **12-1 pm:** Midweek Prayer
  - info at [allmeansall.org/midweek-prayer](http://allmeansall.org/midweek-prayer)
- **7 pm:** Trustees

**Thursday, Oct 13, 7-8:15 pm:** Community Rhythm Circle  
• info at [allmeansall.org/community-rhythm-circle](http://allmeansall.org/community-rhythm-circle)

**Saturday, Oct 15, 1-3 pm:** Peoplehood Parade (*Spiral Q*)  
• parade starts at Paul Robeson House (*50<sup>th</sup> & Walnut*);  
ends at Clark Park (*The Bowl*)

• info at [spiralq.org/peoplehood22](http://spiralq.org/peoplehood22)

• contact Pastor Tim to join others from Calvary

**Sunday, Oct 16, 11:15 am-12:45 pm:** Hybrid Worship

**Saturday, Nov 5, timing TBD:** GOTV Canvassing (*POWER*)

• contact Pastor Tim to sign up or with questions

**Sunday, Nov 6, 11:15 am-12:45 pm:** Hybrid Worship, with  
Communion (*All Saints' Sunday*)

• join us as we officially welcome new members; light  
reception to follow!

**Saturday, Nov 12**

• **8:30 am-12 pm:** Charge Conference

○ Wharton-Wesley UMC / 54<sup>th</sup> & Catharine

• **4-6 pm:** The Always Love You Concert

○ info at [allmeansall.org/always-love-you](http://allmeansall.org/always-love-you)

**Sunday, Nov 13**

• **11:15 am-12:45 pm:** In-Person Worship (*no virtual option*)

• **1-4:15 pm:** PA-IPL 2022 Annual Conference –  
Environmental Justice & Human Resilience

○ info at [tinyurl.com/pa-ipl](http://tinyurl.com/pa-ipl)

Visiting With Us?

We're glad you're here, for whatever reason you chose to join us! We invite you to fill out a Visitor Form at [allmeansall.org/visitors](http://allmeansall.org/visitors); for those worshipping in person, someone will share a form with you during the service. We strive to make our worship space (in person and virtual) as welcoming and accommodating of different needs as possible. If you have any concerns or questions regarding accessibility, please contact Pastor Tim.

## Calvary Email List

If you're not on the Calvary email list and want to be, or think you are but aren't seeing emails from us, please contact the church office ([office@allmeansall.org](mailto:office@allmeansall.org)).

## CENTERING & CONNECTING

### **Breathing Our Way In / Breath Prayer**

**Singing Our Way In:** "God is Good, All the Time" (*unknown*)

God is good, all the time

All the time, God is good

God is good, all the time

All God's people singing God is good

God is Love, all the time ...

**Call to Worship** (*Beth Merrill Neel*)

One: We come to you, O God, to thank you for what is good.

**ALL: We come to you, O God, to cry out for what is wrong.**

One: We come to you, O God, to ask for help and restoration.

**ALL: We come to you, O God, with aching hearts and glad souls. Let us worship God. Alleluia! Alleluia!**

**Opening Song:** "God, Your Blessings Overflow" (*tune: UMH #578, Joachim Neander / lyrics: Carolyn Winfrey Gillette*)

God, your blessings overflow! What can we begin to say?

How can we begin to show, all our gratitude this day?

God, we join to worship you, giving thanks for all you do.

Thank you for the life you give,

for each friend and family,

for the land in which we live,

for your love that sets us free.

Thank you, God, for daily bread,

and for feasts of joy you spread.

Yet at tables where we share,  
sometimes there is also pain.  
There may be an empty chair:  
when will we feel whole again?  
When our days of grief are long,  
thank you that your love is strong.

So we join in thanks this day, so your gifts we freely share,  
so we follow Christ the Way, loving, serving everywhere.  
Spirit, may our lives express, all our daily thankfulness.

### **Offering Ourselves & Our Gifts / Passing the Peace**

One: The peace of God be with you.

**ALL: And also with you.**

### **GROUNDING**

**Community Prayer** *(from Christian Aid website – adapted)*

Boundless God, help us to see the world differently—not with our own limited vision but with the gaze of your love and justice. Give us the foolishness to believe that we can change what the world says is impossible; and when we lose sight of the power of love to change the world, increase our faith. Amen.

### **Silent Prayer**

### **Special Music**

**Scripture Lesson:** Jeremiah 29:1, 4-7

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon.

**4** Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: **5** Build houses and live in them; plant gardens and eat what they produce. **6** Take wives and have sons

and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. **7** But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

## Choral Alleluia

### Scripture Lesson: Luke 17:11-19

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. **12** As he entered a village, ten lepers approached him. Keeping their distance, **13** they called out, saying, "Jesus, Master, have mercy on us!" **14** When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. **15** Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. **16** He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan.

**17** Then Jesus asked, "Were not ten made clean? But the other nine, where are they? **18** Was none of them found to return and give praise to God except this foreigner?" **19** Then he said to him, "Get up and go on your way; your faith has made you well."

One: The word of God for the people of God.

**ALL: Thanks be to God!**

## Choral Alleluia

### Sermon/Discussion: "Your Faith Has Made You Well"

- How do the texts speak to notions of foreignness? Provincialism?
- Where does gratitude show up in each text? Why is it important? What difference does it make when your first instinct is gratitude, or what difference would it make if it was?
- What does Jesus mean by "your faith has made you well"? "Faith" in what/whom? "Well" in what way, since the Samaritan was already healed? What differences do you see, if any,

between healing and wellness? Where do faith and wellness show up in the Jeremiah text?

- What is the relationship between gratitude and faith?

**Song:** “O Christ, the Healer” (alternate tune: UMH #430, H. Percy Smith / lyrics: UMH #265, Fred Pratt Green)

O Christ, the healer, we have come  
to pray for health, to plead for friends.  
How can we fail to be restored  
when reached by love that never ends?

From every ailment flesh endures  
our bodies clamor to be freed;  
yet in our hearts we would confess  
that wholeness is our deepest need.

How strong, O Lord, are our desires,  
how weak our knowledge of ourselves!  
Release in us those healing truths  
unconscious pride resists or shelves.

In conflicts that destroy our health  
we recognize the world's disease;  
our common life declares our ills.  
Is there no cure, O Christ, for these?

Grant that we all, made one in faith,  
in your community may find  
the wholeness that, enriching us,  
shall reach the whole of humankind.

## **SHARING**

### **Prayers of the People / Joys & Concerns**

“Thanks be to God” or “God, hear our prayer”

**Sung Response** (tune: UMH #408, trad. English / lyrics: John Pritchard)

O Open Arms, now hold our cares,  
the aches we've named, the joys we've shared.  
And hold us, too; into us breathe –

your grace, your life, let us receive.

## **ENGAGING**

**Closing Song:** “May You Run and Not Be Weary” (*alternate tune & refrain: UMH #525, Charles Albert Tindley / lyrics: TFWS #2281, Paul Murakami and Handt Hanson*)

May you run and not be weary.

May your heart be filled with song.

And may the love of God continue  
to give you hope and keep you strong.

And may you run and not be weary.

May your life be filled with joy!

And may the road you travel always lead you home.

### Refrain

*By and by, when the morning comes,  
when the saints of God are gathered home,  
we'll tell the story how we've overcome,  
for we'll understand it better by and by.*

## **Benediction**

**Singing Our Way Out:** “Let the Church Say Amen” (*Andraé Crouch*)

Let the church say, “Amen” (*repeat*)

God has spoken, let the church say, “Amen”

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## **Calvary United Methodist Church**

at the intersection of 48<sup>th</sup> & Baltimore / spirituality & justice

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